



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

REFER TO EDUCATION COMMITTEE: Motion to Concur w/ HA#1 to SB 3081, Motion to Concur w/ HA#2 to SB 3473, Motion to Concur w/ HA#2 to SB 3768, Motion to Concur w/ HA#1 to SB 3771

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: Motion to Concur w/ HA#1 to SB 3506

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: CA#2 to SB 1732, Motion to Concur w/ HA#1 to SB 0317, Motion to Concur w/ HA#2 to SB 0860, Motion to Concur w/ HA#1 to SB 2804, Motion to Concur w/ HA#1 to SB 3238, Motion to Concur w/ HA#1 to SB 3412, Motion to Concur w/ HA#1 to SB 3649

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE: Motion to Concur w/ HA#2 & HA#3 to SB 3112, Motion to Concur w/ HA#1 to SB 3137, Motion to Concur w/ HA#2 to SB 3753

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE: Motion to Concur w/ HA#1 to SB 3136

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE: Motion to Concur w/ HA#1 & HA#2 to SB 0692, Motion to Concur w/ HA#1 to SB 2682

REFER TO TRANSPORTATION COMMITTEE: Motion to Concur w/ HA#2 & HA#3 to SB 0381, Motion to Concur w/ HA#2 to SB 0898, Motion to Concur w/ HA#1 to SB 2667

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: SB 698, SB 862, HB 4623, FA#2 to HB 681, FA#3 & FA#4 to HB4488, FA#2 to HB 5371, FA#2 to HB5496, FA#2 & FA#3 & FA#4 to HB5511

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
FA#1 to HB4621

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #2 – 103rd GA**

**May 23, 2024
Date**